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v. James Murphy

# Diocese priest reports from Paris peace talks

By REV. KENNETH J. DOYLE Associate Editor

An Albany diocesan priest, on a fact-finding mission in Paris, reports little hope of immediate progress in the Paris. Peace Talks.

Rev. James Murphy, associate pastor of St. Columba's Church, Schenectady, and Newman chaplain at Union College. spoke to The Evangelist in a telephone interview from Paris on Monday. March'

The North Vietnamese, said Father Murphy, are refusing to negotiate until the United States sets a definite date for withdrawal. The South Vietnamese. meanwhile will not negotiate until the North Vietnamese leave their country. "So .there is an impasse," remarked Father Murphy, "and small chance of a : settlement soon."

Father. Murphy is attending the fact-finding sessions as the representative of the Schenectady Chapter of the Clergy and Laymen Concerned about Vietnam (CALCAV). With him are 165 other people from the United States, The fact-finding mission is sponsored jointly by the Fellowship of Reconciliation, the American Friends Service Committee, and CALCAV.

Xuan Thuy and the North Victnamese. Murphy replied that they do, but that

delegation, Madame Nguyen Thi Binh and the Provisional Revolutionary Government of South Vietnam . The deadlock is created by virtue of the (Victoong), as well as the South Vietnamese Saigon delegation.

David Bruce, American chief. negotiator at Paris, refused to meet with the American group of 165, said Father Murphy, but Bruce did consent to meet with .12 representatives of the group. (Father Murphy had not yet been informed of the results of that meeting when he spoke with The Evangelist.)

"The South Vietnamese," noted Father Murphy, "consider themselves an authentic nationalist group threatened by aggression from the North Vietnamese. They point to the fact that there were no American troops until 1965, and so the South Vietnamese effort is an authentic one by their own people and not induced a definite date for withdrawal. Thuy's by outside influence."

"The South Vietnamese assert that they have in fact held free elections, and that their position is supported by the majority of their citizenry." Father Murphy pointed out, "They consider the North Victnamese the aggressor, pure and simple."

When asked whether the South Victnamese support the progressive The entire group visited at length with . Vietnamization of the war, Father

they will not negotiate until the North Vietnamese withdraw.

fact that the North Vietnamese, along with the Vietcong, regard the war as an internal conflict among Vietnamese people and the United States as an outside agitator.

""When a robber invades your house and kills your children," Thuy's delegation told Father Murphy's group, "no negotiation is possible until he leaves. The North Vietnamese," - said Father Murphy, "consider Saigon to be simply a puppet government of the United States." From the North Vietnamese point of view, no negotiation is thus possible until the United States consents to withdraw.

When the United States establishes a delegation said, then the North-Vietnamese will consent to an immediate cease fire and to bargaining regarding the release of prisoners of war.

In regard to the prisoner of war issue. the North Victnamese told the 165" Americans that the prisoners are not being tortured and are being treated decently. "But of course," said the North Victnamese, "they are, after all, war prisoners. They were captured not in Los Angeles nor in Chicago, but on our land fighting our people. There cannot be consideration of their release until a !:political settlement of the war is achieved."

The 'North Vietnamese, said Father Murphy, accuse the South Vietnamese of failure to permit a neutralist government.: The North Victnamese, together with:r Madame Binh, assert that there is no. repression under North Vietnamese rule, ... that the country flourishes in the North, " and that Catholics in North Vietnam still . have religious freedom and religious

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